304 ST. LUKE. II.   
   
 AGen.servil. good will toward men. 15 And it came to pass, ¥ as the’   
 ver. angels were gone away from them into heaven, ¥ the shep-   
   
 herds said one to another, Let us now go even unto Beth-   
 lehem, and see \* this thing which is come to pass, which   
 the Lord hath made known unto us. 16 And they came   
 with haste, and found Mary, and Joseph, and the babe   
   
 lying in a manger. 17 And when they had seen it, they   
 made known [#8 abroad] » the saying which was told them   
 concerning this child. 18 And all they that heard it   
 wondered at those things which were told them by the   
   
 shepherds. 19 But Mary kept all these ° things, 4and   
 pondered them in her heart. 2% And the shepherds re-   
 turned, glorifying and praising God for all the things   
 that they had heard and seen, as it was told unto them.   
   
 o Gen. 12. 21° And when eight days were accomplished for the   
 Lev. xil. circumcising of ¢ the child, his name was called ? Jesus,   
 ati. \* which was so ! named of the angel before he was conceived   
 ? a in the womb.   
 Lev. xil.3,   
 ater. 3 22 And when ‘the days of & her purification according to   
 the law of Moses were accomplished, they brought him to   
 Y read, among men of good pleasure : see note.   
 X ie. when.   
 Y many ancient authorities the men the shepherds.   
 ® vender, this word. & render, the. 8 omit,   
 D render, concerning the saying. © render, words.   
 4 render, pondering. ® read, him. f render, called by.   
 & read, their, with most of the ancient authorities: one has his; but not one   
 has, “her.”   
 included. among men of good   
 pleasure] This reading is found in the Godhead (1 Pet. iii. In the falfil-   
 Frater le of the ancient and went therefore of His great work of re-   
 thers, including the Alexandrine, demption, He became subject to rites   
 can, and Sinaitic MSS. It does not and purifications—not that they were ab-   
 as the Roman Catholic interpreters solutely necessary for Him, but were in-   
 rally explain it, “men of good will,”— cluded in those things which were be-   
 “those that like it,’ would be un- coming for Him, i ‘is and   
 only admissible rendering theology. The ‘making perfect :’ and in His lifting   
 God’s good pleasure,’ i.e. the of that human nature, for which all these   
 lect people of God. 19.) kept, in things were absolutely necessary (Gen.   
 her memory. words, viz. those xvii, 14), the Godhead.   
 spoken by the shepherds. 22—88.] Taz PuRiricaTion IN THE   
 21.] His crrcumoiston. The Lord Tempe. SyYMEON AND ANNA RECOG-   
 was made like unto His brethren (Heb. ii. NIZE AND PROPHESY oF Him.   
 17; iv. 15) in all weakness and bodily 22.) See Lev. xii. 1—8, where however   
 infirmity, which legal uncleannesses the child is as here, expressly   
 arose. The body which He took on in the purification. The reading his is   
 Him, though not a body of sin, was remarkable, and hardly likely have been   
 mortal, subject to consequence of sin, a correction: “her,” adopted by the   
 —in the likeness of sinful flesh: but is almost without authority, and is a   
 incorruptible by the indwelling of the manifest correction. Bengel denies   
 that either the Lord or His mother   
 wanted purification; and mentions that